



# Right To Life

*servicing*



Daviess • Martin • Pike • Greene

P.O. Box 41, Washington, Indiana 47501 — Phone: 812-257-0222  
Web Site: [www.daviesscountyrtil.com](http://www.daviesscountyrtil.com)

**October – November – December – 2011**

## Melissa Ohden Speaks at Right To Life Banquet Thursday, October 13



Shown here is Melissa Ohden, a survivor of a saline abortion, as she told her story at the Right To Life Banquet held on Thursday night, October 13, at the Simon J. Graber Building. Ohden spoke of how she is one of just two people who have survived this type of abortion. Why she did survive may have been divine intervention as she later learned that a Catholic Priest was praying outside of the hospital where the abortion was being performed. She later learned this at a speaking engagement many years later as she ran into that priest and he related how he was there that day praying outside that hospital. There was no medical reason why she survived this type of abortion. The crowd in attendance listened intently as Melissa Ohden related her story and how she was later adopted and did try to find her biological parents. Ohden is now married and has a daughter and announced she is expecting her second child. Over 600 people attended this annual event held annually by the local Right to Life Groups of Daviess, Martin and Pike Counties.

By Patricia Morrison from the Washington Times-Herald  
ODON — A failed abortion, a premature birth, seizures, liver problems, breathing problems — that was the beginning of life for Melissa Ohden 34 years ago.

The main speaker at the Daviess-Martin Right to Life banquet told her life story to more than 600 at the annual event Thursday Oct. 13 at the Simon J. Graber Building. Her college-age birth mother had agreed to a saline solution abortion and had the process done more than five days before entering the hospital in Sioux City, Iowa, for the induced labor what was suppose to lead to a stillbirth. “For me, my birth day, was a day of absolute survival,” Ohden said. “My birth mother went to the hospital with the intent to end my life.”

She said the doctors thought she was dead until a nurse noticed the tiny 2 pound, 14 ounce infant gasping for breath.

“There was no medical reason why I survived,” Ohden said. “But God had other plans.”

Her adoptive parents weren’t put off by the incubator and all the tubes, or the doctor’s prediction that she would be blind and/or deaf with mental and medical problems. They agreed to take the tiny baby home as soon as she was able to leave the hospital. From then on, Ohden had what she described as a wonderful childhood with her older adopted sister and, when she was 7, a baby brother.

It wasn’t until she was 14 that the story of her birth came out, and she realized her birth parents hadn’t just put her up for adoption, but wanted her dead. She learned then that surviving the abortion with very little lasting effect was nothing short of a miracle.

The story of her birth did leave the teenager with feelings of great sadness that someone would discard a baby “like the

trash.” She said she felt guilty that she had lived when so many babies had died.

“I realized I had been called to be a voice for life,” she said. “We are all called to be a voice for life.”

Ohden graduated from college and earned a master’s degree in social work before meeting her husband. It wasn’t until 2007 that she decided to tell her story publicly, and that was in the nation’s capital.

“The Lord calls us to be available,” Ohden said. “You will discover gifts of talents you never knew existed. The Lord is asking for your support, money, time and talents.”

She encouraged those in attendance to remember the words of Tracy Burch, who addressed the group concerning the 40 Days of Life Vigil. Burch explained Right To Life holds peaceful prayer vigils at the clinic in Bloomington where abortion procedures are done on Thursdays. The

intense prayer has saved more than 4,000 lives, 400,000 people worldwide are taking part in the spring and fall vigils and 14 abortion clinics have closed, she said.

Burch was asking for volunteers to pray at the clinic for a few hours, and Ohden reminded them of the power of prayer. She had told her story at a Right To Life banquet in Sioux City a few years ago, when an older man burst into tears and was visibly shaken. After the speech he came forward to say the closing prayer. A Catholic priest, he told Ohden he had been with a group praying outside the hospital the day she was born and he had now learned that his prayer that a baby be spared had been answered.

Ohden asked all to pray for all lives after conception, because at “31 weeks, 18 weeks, or eight days, that life is precious and important.”



## Special Presentation in Memory of Donna Gentry

Shown is Danna Gentry’s four sons, from left is Scot, Don, Brian, and at the podium is Brad as he addressed the crowd before the presentation. Behind Brad is Louis Kavanaugh Jr., President of Daviess County Right To Life and to his left is Sharon Jones, Vice President, and left of her is Micki McCullough the Executive Director of the Pregnancy Care Center. The presentation of the Donna Gentry Picture was done by her sons and this picture will be displayed in the Right To Life Office in Washington.

## Adoptive Child at Right To Life Banquet

Shown is the Taj and Tonya Eaton Family at the Right To Life Banquet. Left is Grazzin Timothy Eaton, who was the adoptive child at this year’s Banquet; next to him is Taj Eaton, Grazzin’s Father holding son Wyatt, then Grazzin’s Mom Tonya, and in front is Mai and Kaci. Grazzin was selected as this year’s adoptive child for the Banquet and his picture appeared on the cover of the Banquet Book. Grazzin was born while his biological mother was in prison and Tonya was a caregiver for Grazzin. Years later after the mother was released from prison, she asked if Tonya and her husband Taj could adopt Grazzin as it was more than she could handle. The Eaton’s did adopt Grazzin in October of 2005 and it seems to have been a real blessing to both Grazzin and his new family.



Daviess County Right To Life will be changing our web site. Presently you can still get into the old one but we will be completely revamping it. You can still use the same link: [www.daviesscountyrtrl.com](http://www.daviesscountyrtrl.com).

## Bob and Mike Wichman Receive Donna Gentry Pro-Life Award



Shown here is Donna Gentry's Son Brad Rainey (left) as he assists in the presentation of the Donna Gentry Pro-Life Awards at the Right To Life Banquet Thursday night. Receiving the awards was Bob Wichman and Mike Wichman with Louis Kavanaugh Jr. (right) President of Daviess County Right To Life. Both Bob and Mike Wichman have worked the Right To Life Paper Drives for many years as well as work at the St. Vincent De Paul Store in Washington and are active in their church and community. Mike Wichman took over as head of the Paper Drives when Mike's Dad, Bernie, passed away several years ago. The Pro-Life Awards were named in honor of the late Donna Gentry who was active in Right To Life and started the Pregnancy Care Center in Washington.

**As Indiana continues the legal battle to stop taxpayer funding of Medicaid providers who provide abortions, a wave of defunding abortion providers and Planned Parenthood is spreading across the U. S.**

### Mainstream Media Attacks Show Pro-Life Movement Winning

If criticism from the mainstream media is a good barometer of pro-life progress, then by all accounts pro-lifers are having an excellent 2011. The *Washington Post*, the *New York Times*, and other mainstream media outlets have granted supporters of legal abortion significant amounts of column space to bemoan the progress pro-lifers have made at the state level.

Unfortunately, no mainstream media outlet with nationwide reach has granted a pro-lifer column space to make the case for incremental pro-life laws, document the deplorable conditions found in Kermit Gosnell's Philadelphia abortion mill, or criticize the numerous instances of Planned Parenthood misconduct captured on the *LiveAction Films* videos.

The mainstream media's latest attack on pro-life progress was authored by Yale law professor Adam Cohen and appeared on Time.com. To Professor Cohen's credit, he details a broad range of state-level pro-life legislative initiatives.

However, he insists on describing each legislative measure in the most extreme terms possible. Efforts to make women listen to the heartbeat of their unborn child are "brazen." Ohio's Heartbeat Bill is "extreme" and Mississippi's Personhood Amendment is "outrageous." Of course, states that offer no legal protection whatsoever to unborn children are spared from any criticism.

Interestingly, Cohen is selective about what he reports. He mentions the five states—Indiana, Kansas, Alabama, Idaho, and Oklahoma—that have adopted laws banning almost all abortions after the five-month mark. However, he neglects to mention the impetus for these laws—namely that there is medical evidence that unborn children can feel pain at this time. He also ignores legislative measures that clearly enjoy broad support, including Michigan's recently signed ban on partial-birth abortions and the parental-involvement law approved by Alaska voters last year.

Furthermore, Cohen neglects to mention that pro-lifers remain divided about many of these pieces of legislation. Ohio's Heartbeat Bill is supported by a number of local pro-life groups, but opposed by Ohio Right to Life, which feels that the timing is not right for a legal challenge to *Roe v. Wade*. Additionally,

most Beltway pro-life groups oppose—or at least do not support—personhood amendments. Some question how effective these amendments would be in protecting the unborn. Others feel there are better legal strategies for challenging *Roe*.

State-level pro-life legislation serves multiple purposes for the pro-life movement. Pro-lifers are simultaneously trying to protect the unborn, educate the public about the permissive abortion policies in this country, and find effective legal challenges to *Roe v. Wade*. Not surprisingly, pro-lifers sometimes disagree about the proper way to proceed. Regardless, pro-lifers should take heart. The fact these efforts are generating increasing amounts of concern in newsrooms and editorial boards around the country is good evidence of pro-life progress.

### Woman Tells Pro-Life Advocates: "You Saved My Grandbaby"

As this 40 Days for Life campaign continues, one thing is clear—prayer outside the abortion center touches consciences. Sometimes, the reaction is anger. Sometimes, it's tears.

The peaceful prayer presence disrupts the comfort that the abortion industry depends on in order to survive in a community. Your prayers and presence give hope to the women entering the facility, call passers-by to action and remind the workers in that facility of the evil reality of their work. More than anything else, it shows that people DO understand what abortion is all about—even if they don't always want to admit it. But they know.

Nancy in McAllen, Texas, has seen first hand that the 40 Days for Life vigil is having an impact. There's a big, new sign over the abortion center's door: "Good women have abortions." (There's a similar sign at this abortion chain's location in Beaumont, Texas—which is also a 40 Days for Life vigil site.)

A woman pulled up to the traffic light at the corner and rolled down her window. "You saved my grandbaby!" she called out. "Thank you!" About two weeks ago, a volunteer spoke with her daughter and shared pro-life information. "She decided to keep her baby," said the woman in the car. "Thank you for being there!" "And THAT," said Nancy, "is why we are here."

## Catholics Stand Against Obama for Pro-Life Conscience Rights

Last week a remarkable thing happened. Twenty leaders of national Catholic organizations signed a joint statement to protest the mandate for contraception and sterilization coverage issued this summer by the Department of Health and Human Services (HHS), and to call for legislative reform to protect conscience rights. It was an unprecedented sign of unity and solidarity among these Catholic organizations, many of which will have their conscience rights and religious liberty violated if the mandate is not reformed soon. The leaders who signed this public appeal to Congress and the Administration represent millions of Catholics. Additional leaders are now asking to sign on to the next such statement.

The joint statement appeared as a full-page color ad in two Capitol Hill newspapers, *Politico* and *The Hill*, on October 11 with the headline: "Support access to health care? Protect conscience rights." It's posted along with the bishops' current action alert and other conscience protection resources at [www.usccb.org/conscience](http://www.usccb.org/conscience).

The statement explains that the new HHS rule "will force Catholic organizations that play a vital role in providing health care and other needed services either to violate their conscience or severely curtail those services. This would harm both religious freedom and access to health care." It would force employers to pay for sterilization and contraceptives, including drugs which can induce abortion like Ella, marketed as an "emergency contraceptive." These drugs as well as surgical sterilizations will be subsidized by all participants in private health plans—with no co-pay from the patient.

A narrowly-written religious exemption applies only to church institutions that hire and serve mostly Catholics and meet other strict criteria, thus excluding most Catholic schools, hospitals, and social service agencies. Not even Jesus would qualify for that exemption, since He healed the blind, sick, and lame regardless of their religious affiliation!

The ad's signatories include Archbishop Timothy Dolan, president of the bishops' conference, and heads of Catholic universities, health care associations, domestic and international agencies that serve refugees and the poor, a disability rights advocacy group, and lay associations of men and women. Many signers are Catholic employers and service organizations who will be affected if the law is not reformed. Others represent lay Catholics who will face coercion under the same HHS rule because they participate in private health insurance plans.

In addition to the USCCB, the organizations standing together for conscience rights are: Alliance of Catholic Health Care, Association of Catholic Colleges and Universities, Catholic Association of Latino Leaders, Catholic Charities USA, Catholic Daughters of the Americas, Catholic Medical Association, Catholic Relief Services, The Catholic University of America, Catholic Volunteer Network, the Knights of Columbus, the Knights of Peter Claver & their Ladies Auxiliary, Migration and Refugee Services, National Catholic Bioethics Center, National Catholic Educational Association, National Catholic Partnership on Disability, National Council of Catholic Women, National Council of the U.S. Society of St. Vincent de Paul, and the University of Notre Dame.

You may already have expressed your opposition to HHS's coercive rule. Before the September 30th deadline for public comments, the USCCB's write-in campaign alone generated over 57,000 messages to HHS.

Want another way to show that you stand with the bishops on religious freedom? Post the ad's link on your Facebook page or send it to your family by e-mail. Belong to one of the associations that signed on? Ask local leadership to display it prominently on your website or print it in your next newsletter. Are you an alum of "Catholic U" or Notre Dame (like me), or of a college represented by the ACCU? Tell your alumni association about it so others in your international networks can know, too.

### While Planned Parenthood is trying to say their loss of funding will hurt the poor, consider this:

- \* Low income Hoosiers will still receive the same medical benefits, just not at Planned Parenthood. Bottom line is that the state has the right to select its vendors and that **no funds are being cut, only denied to Planned Parenthood because of their abortion business.**
- \* Planned Parenthood can stop its abortion business at any time and be eligible for funding!
- \* Planned Parenthood aborted more than 7,000 Hoosier children last year!

## National Right to Life Applauds U.S. House Approval of Protect Life Act

WASHINGTON—By a vote of 251-172 the U.S. House of Representatives approved the Protect Life Act (H.R. 358), a bill to nullify the multiple abortion-expanding provisions of the 2010 federal health care law ("ObamaCare").

On October 5, Secretary of Health and Human Services Kathleen Sebelius vehemently defended the 2010 health care law in a speech to a NARAL Pro-Choice America fundraiser, saying 'we are in a war' with critics of the law. On October 12, the White House issued a formal veto threat against the Protect Life Act. "President Obama won enactment of ObamaCare in 2010 partly by pretending that the bill did not expand abortion—but now the mask is coming off," said NRLC Legislative Director Douglas Johnson.

In an October 6 letter to U.S. House members, NRLC noted that the Patient Protection and Affordable Care Act (PPACA, Public Law 111-148, "ObamaCare") "...contained multiple provisions that provide authorizations for subsidies for abortion, both implicit and explicit, and also multiple provisions that opened doors to abortion-expanding administrative actions." The Protect Life Act would prohibit the use of any PPACA-authorized funds for abortions or to subsidize health plans that cover abortions, except to save the life of the mother, or in cases of rape or incest. The Protect Life Act would not restrict the sale or purchase of insurance coverage for abortion with non-federal funds.

During today's debate, opponents of the bill repeatedly claimed that it would allow hospitals to deny women "emergency" abortions. In reality, the bill does not change the long-standing federal law in question, called EMTALA, which requires that in an "emergency" a hospital must do its best to stabilize both the pregnant mother and her "unborn child" (which is the term used in the statute). The Protect Life Act allows federal funding of an abortion required to save a mother's life.

The Protect Life Act is sponsored by Congressman Joe Pitts (R-PA) and Congressman Dan Lipinski (D-IL). On today's vote on passage, the bill was supported by 236 Republicans and 15 Democrats. It was opposed by 170 Democrats and two Republicans.

NRLC's Douglas Johnson presented detailed information on the abortion-expanding provisions of ObamaCare, and regarding the need for the Protect Life Act, in testimony before the Subcommittee on Health of the Committee on Energy and Commerce on February 9, 2011:

**We remain resolute in our mission to protect life! Abortion is NOT Health Care! Pray to end abortion!**

## **Planned Parenthood Awards Number Two Man in Senate, Democrat Senator Durbin**

Senator Dick Durbin (D-IL), the US Senate Majority Whip, received the International Family Planning Award from the Planned Parenthood Federation of America, Planned Parenthood of Illinois and the United Nations Foundation (UNF). Abortion advocates praised Durbin, the number two Democrat in Senate, for relentlessly supporting abortion-on-demand. Carole Brite, President and CEO of Planned Parenthood of Illinois, referred to Durbin as "an unparalleled champion" for the pro-abortion movement. **Is it any wonder that the Pro-Life movement does not look favorably on the Democrat Party or its members because of the Democrat Party's strong pro-abortion stand and how they pressure their members to toe the Party line.**

Federal funding for organizations like Planned Parenthood, which promote and perform abortions internationally, hardly constitutes "special safeguards and care" or "legal protection." The effort to advance women in the developing world cannot include advocacy for abortion-on-demand. Women in the developing world deserve the same standard of care enjoyed by women in the developed world. Abortion does nothing to solve the underlying problem of inadequate medical care. Legalizing abortion-on-demand in a country lacking adequate maternal health care is particularly dangerous and leads to more women suffering and dying from abortion.

While Senator Durbin does not face voters again until 2014, the upcoming 2012 Senate elections may have the effect of ousting Durbin from his influential leadership position. With numerous Democratic retirements and an unfavorable political climate for moderate Democrats representing traditionally red states, Senate control could very well go to Republicans. Since retaking the House in the 2010 elections, Republican leadership has successfully advanced numerous pro-life bills. All of those bills went down in defeat in the Democratically-controlled Senate and would likely have been vetoed by pro-abortion President Obama.

## **Father Frank Pavone Skips Meeting With Bishop on Canon Lawyer's Advice**

Father Frank Pavone, the national director of Priests for Life, skipped a proposed meeting with Amarillo Bishop Patrick J. Zurek in what would have been the latest in the saga regarding the bishop's decision to indefinitely have Pavone serve in the Texas diocese. The bishop's decision has been filled with controversy—with some pro-life advocates blasting him for preventing Pavone from actively engaging in his pro-life ministry and others saying the bishop's decision should be respected. Bishop Zurek alleges that there are financial irregularities at Priests for Life despite annual audits from one of the nation's top accounting firms. Bishop Zurek announced on October 6 that he had invited Pavone to meet with him to discuss the issues, but Pavone did not attend—apparently on the advice of his canon lawyer.

On October 14, the day after the scheduled meeting Father David Deibel, a canon lawyer representing Priests for Life, disclosed that he had advised Father Pavone not to meet with the bishop. Father Deibel said that he had made numerous requests to Bishop Zurek, suggesting mediation, but had received no reply. Reporting that other Church officials had recommended mediation, the canonist said: "The details and history of the present situation are such that moving forward to a resolution is no longer simply a matter of getting together and talking." He said that it would be best for Father Pavone not to meet with his bishop until a plan for mediation was in place, the web site continued. Father Deibel criticized Bishop Zurek for informing the public about his plans to meet with Father Pavone. "All of us want this entire process to be carried out in private rather than through the media," he said in a statement released to the media.

Bishop Zurek told the Amarillo newspaper in response to Pavone's decision: "I would welcome a meeting with Father Pavone, face to face, a meeting as his bishop. I am still waiting for a favorable response to that."

"This is a delicate internal Church matter that needs to be resolved between a bishop and his priest," he added. "This is parallel to a human resources matter in the secular workplace. And it is even more sensitive when you factor in the relationship between a bishop and his priest as one similar to a father to a son or a brother to a brother. In this case, right now, a real concern for me is Father Pavone."

Zurek also rebutted some reports that he has prevented Pavone from seeing a doctor or having access to the Internet to conduct some of the work of Priests for Life.

### **Official Statement from the Rev. David Deibel, Canonist:**

*As Canonical Advisor to Fr. Frank Pavone and Priests for Life, I have, on numerous occasions, communicated on their behalf with Bishop Patrick Zurek, asking for a mediator as a first step in restoring trust and facilitating healing in the relationship between the bishop and his priest. I can attest that Fr. Pavone is eager to restore with Bishop Zurek the trust and communication that should exist between any priest and his bishop. Fr. Pavone remains in Amarillo as directed by his bishop, and remains faithful and obedient.*

*The details and history of the present situation are such that moving forward to a resolution is no longer simply a matter of getting together and talking. Several Church officials have*

made it clear that they believe mediation is necessary, and that they are willing to undertake a role as mediators. Unfortunately, Bishop Zurek has not responded to or even acknowledged any of these requests.

Instead, he wrote to Fr. Frank, asked him to come to a one-on-one meeting with him, and asked him in writing not to speak to anyone about the meeting. Then, the next day, before Father Frank even had an opportunity to respond, the Bishop announced the meeting on the front page of the website of the Amarillo diocese.

As his canonical consultant, I advised Father Frank not to have this private meeting until the process of mediation is underway. All of us want this entire process to be carried out in private rather than through the media. He remains hopeful and prayerful that the bishop will respond privately to requests made of him, and that this situation will be resolved shortly in a truly Christian and ecclesial manner. I ask all to respect Father's prayerful wishes in this regard.

In a previous statement by Father Pavone, he said, "In the interest of full transparency, I would like to make it known that I do not receive any salary or financial remuneration from either the Diocese of Amarillo or from Priests for Life. Priests for Life, as a Private Association of the Christian Faithful, does provide for my residence and the expenses associated with the ministry, but these expenses are very small. Though, as a diocesan priest, I have never taken a vow of poverty, I have basically chosen to live in that fashion in solidarity with the pre-born children we are trying to protect—who are the poorest of the poor."

"I want to be clear that I do not harbor any ill will towards the Bishop of Amarillo, nor do I foster suspicions about his motives. I am merely confused by his actions. It is impossible for me to believe that there is no place in the Church for priests to exercise full-time ministry in the service of the unborn. We do it for the sick, the poor, the hungry, and the imprisoned. But where in the Church is the place where a priest can exercise the same kind of full-time ministry for the children in the womb? That is the question that is at the heart of my own calling."

## New Film Changing Public Opinion on Abortion

A new 33-minute documentary film titled 180 is changing public opinion on abortion 180 degrees in a matter of minutes, as author and film producer Ray Comfort uses the new film to ask students a question that challenges their abortion views.

Titled to reflect the complete turnaround in the mindsets of all to whom the question is posed, the award-winning film shows eight "pro-choice" people, mostly college students, changing their stance to pro-life just moments after the question is asked in its entirety. It is Comfort's hope that the documentary, releasing online September 26, will go viral once that happens. If the initial reaction is any indication, it will.

While skeptics of 180 say they can't believe anyone would change his or her mind so quickly, Comfort accepts and even understands their disbelief, stating that he could hardly believe it himself when he first viewed the footage in the editing room. Initially, 180 was not the film he meant to produce. At the time, Comfort was taping interviews for a DVD to go along with a book on Hitler and the holocaust. In the course of the inter-

views, one question led to another, and the discussion led to abortion.

"It began with two male university students completely changing their minds about abortion when we asked them this one question," he said. "We realized it wouldn't be convincing to have only males speaking on the subject, so we took to the streets, asking that one particular question, and found that six women changed their minds from pro-abortion to pro-life in a matter of seconds. It was amazing."

Comfort quickly recognized the film's potential to open the doors of discussion. "I have held up pro-life signs. I have printed pro-life literature and spoken against abortion in pulpits and in my books, but I have felt that all my efforts were almost futile — that is, up until now. In 180 we have a nation changer."

"Most of us know that we should be doing something to stop this horror, but the thought of protesting is a little unnerving, especially with the demonization of those who do so," Comfort adds. "But here is something each of us can easily do — we can give this DVD out. We can pass them out on the streets, leave copies on park benches or on seats in malls or give it to the checkout lady at the supermarket. This isn't hard to do, and it will save lives — perhaps millions of lives."

Stacy Massey, the founder and president of Abortion Recovery InterNational, says the movie has made a huge impact on her and her ministry stands ready to help women who have had abortions who see the documentary.

"A few months ago, renowned author Randy Alcorn of Eternal Perspective Ministries, called our office to ask if we'd prayerfully consider being listed as a resource for those hurting after an abortion, who might be triggered after viewing the movie 180," she says. "We agreed to review the production."

"After being allowed to watch the movie in whole, I have to admit being quite taken back by the content. The movie looked as if it were shot in my home town of Huntington Beach. The pectoral background immediately made me feel as if I were there," she added. "The people interviewed were typical of young adults roaming the pier and beach side setting I was so accustomed to. Yet Ray Comfort took an approach that none have yet taken in the pro-life movement. I was left utterly speechless."

"If anything is going to change the direction of our nation (other than the testimonies of post-abortion men and women, this is it,' I thought to myself," Massey said.

Abby Johnson, who resigned her position as the director of a Texas Planned Parenthood abortion business, has also seen the film and said pro-life advocates "must check it out," saying it is "one of the best things you will ever watch."



### To Contact Your Area Legislators:

State Representative:	E-mail Address
District 45: Bruce Borders	H45@in.gov
District 62: Matt Uebelhoer	H62@in.gov
District 63: Mark Messmer	H63@in.gov
District 64: Greg Battles	H64@in.gov
State Senate: John Waterman	S39@in.gov
Lindel Hume	S48@in.gov
INDIANA HOUSE:	1-800-382-9842
INDIANA SENATE:	1-800-382-9467

#### Senator Richard Lugar:

306 Hart Senate Office Bldg., Washington, D.C. 20510-1401,  
Phone 202-224-4814. Email: senator\_lugar@lugar.senate.gov  
or lugar.senate.gov/contact Fax 202-228-0360

Senator Dan Coats: B40E Dirksen Senate Office Bldg.  
Washington, D.C. 20510-1404, Phone 202-224-5623  
Fax 202-228-1377 Web Site: www.coats.senate.gov

**Daviess County Right To Life Meetings** are 7 PM the last Thursday of each month at the Right to Life Office at 705 Troy Road. (Grace Baptist Church, Lower Level)  
**Phone: 257-0222**

**Daviess County Right To Life Paper Drive** is the first Saturday of February, April, June, August, October, December from 9 AM till 2 PM at the Old K-Mart Parking Lot. Other pick up points around the County are from 9-12 Noon. If you can help call Louis Kavanaugh at 486-3658. It would be greatly appreciated.

#### To: Contact Congressman Larry Bucshon

1123 Longworth House Office Building  
Washington, D. C. 20515-1408  
Phone 202-225-4636 Fax 202-225-3284  
Web Site: www.bucshon.house.gov

#### Right To Life Web Sites:

Indiana Right To Life <http://www.indianalife.org/html/index.htm>  
Priests For Life: <http://priestsforlife.org>  
Life Issues: <http://www.lifeissues.org/orders.html>  
Life News: <http://lifenews.com>  
<http://www.lifesitenews.com>  
Democrats for Life: <http://www.democratsforlife.org>  
Indiana State House: <http://www.in.gov/apps/sos/legislator/search>

Right To Life of Indy: <http://www.rtlindy.org>  
Christian Coalition: <http://www.cc.org>  
Pro Life Acton League: <http://www.prolifeaction.org>  
Susan B. Anthony List: <http://www.sba-list.org>  
National Right to Life: <http://www.nrlc.org>  
Abortion Research <http://www.abortionresearch.com>  
After Abortion <http://www.afterabortion.org>

### Connection between Planned Parenthood and Susan G. Komen

0 mammograms  
332,278 abortions  
There is a better  
way to fight  
breast cancer.

The concerns over Komen are more than its donations to Planned Parenthood—which totaled \$730K in 2009 and \$569K in 2010.

“Many studies have linked an increased risk of developing breast cancer after an abortion, yet both Susan G. Komen and Planned Parenthood deny the risk abortion poses to breast health,” TRTL says.

Elizabeth Graham, the director of Texas Right to Life, says that Susan G. Komen’s partnership with Planned Parenthood is “deceiving and troubling.”

“While Komen has duped the public as a leader in breast cancer awareness and research funding, by linking arms with Planned Parenthood, America’s largest abortion provider, they defeat the purpose of fighting breast cancer.”

### Planned Parenthood Charges Dropped as Sebelius Destroyed Records

A Kansas judge ordered some of the 107 charges filed against Planned Parenthood for engaging in illegal abortions and covering up those cases thanks to the destruction of records that took place during the Sebelius administration.

The case with 107 charges against Planned Parenthood of Kansas and Mid-Missouri came about when former state attorney general Phill Kline brought the charges after obtaining evidence in patient records showing Planned Parenthood committed illegal late-term abortions and then manufactured documents to cover up their crimes. The charges allege the abortion business potentially engaged in illegal abortions and violated state record-keeping laws.

Kline, as the then Johnson County District Attorney, filed 107 charges, including 23 felonies, against the abortion business for allegedly violating state law.

However, news surfaced last month when AP reported that the Kansas health department in 2005 destroyed the state late-term abortion reports at the heart of the felony charges against Planned Parenthood. The pre-trial hearing for felony “false-writing” charges had been scheduled for Monday Oct. 24. Since the original reports have now been discovered as destroyed, the Johnson County District attorney’s office had asked for a delay so they could engage other witnesses to verify the authenticity of copies of the state reports.

# Daviess County Right To Life

PO BOX 41

WASHINGTON, IN 47501

BULK RATE  
U.S. POSTAGE  
PAID  
Shoals, IN 47581  
PERMIT NO. 18



## **Have You Renewed Your Membership or Made a Donation to Help Stop Abortion?**

When the new administration took office, they said their first priority was to pass a law that will remove all restrictions on abortion. By doing this on the federal level, they would remove all restrictions on abortion and the Federal government would now be in control of the abortion issue. All Hospitals would be required to close or lose funding if they did not perform abortions. Tax payers would once again be required to fund abortions. Some Churches are now joining us in this effort, and we wish they had informed their members of this before the last election as this effort has become necessary only because of the election of Barak Obama. The Pro-Life Movement had warned voters and churches before the election this could happen, and now some churches suddenly realize their silence or lack of action on this matter has led to this emergency. **What can we do to prevent this from happening?** Contact your Federal elected officials (Senators and Congressmen) and ask them to vote against all Abortion related bills. This will mean no choice for the children that will be killed by abortion. For Addresses of our Elected Officials, see above on this page of this Newsletter.

**Please renew your Membership or make a donation to help with this important work!**

-----

## **Use the coupon and mail your membership/donation to:**

Daviess County Right To Life, P.O. Box 41, Washington, Indiana 47501      **Phone 812-257-0222**

Our Office Location is 705 Troy Road, Washington, Indiana 47501

\_\_\_\_\_ Yes, I would like to donate my time to help. \_\_\_\_\_ Please Accept My Donation.

\_\_\_\_\_ Please Accept My Membership/Renewal \$15 Individual, \$25 Family, \$50 Supporting, \_\_\_\_\_ Other

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Donations to Daviess County Right To Life Education Fund Inc. are tax deductible.**

Donations to Daviess County Right To Life Inc. **are not** deductible for Federal Income Tax Purposes.

**Note: When you join the Daviess County Right To Life, you are automatically a member of Indiana Right To Life.**